

**DIVISION OF WATER QUALITY
UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY
PUBLIC NOTICE OF MODIFICATION OF GROUND WATER DISCHARGE PERMITS
PERMIT NOS. UGW010002, UGW0100012, UGW10008, AND UGW210005**

PURPOSE OF PUBLIC NOTICE

THE UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY IS SOLICITING COMMENTS ON ITS PROPOSAL TO MODIFY FOUR GROUND WATER DISCHARGE PERMITS DESCRIBED BELOW UNDER AUTHORITY OF THE UTAH WATER QUALITY ACT, SECTION 19-5-104(1)(I) UTAH CODE ANNOTATED 1953, AS AMENDED, AND UTAH ADMINISTRATIVE CODE R317-6.

PERMIT INFORMATION

PERMITTEE NAME: CIRCLE FOUR FARMS

MAILING ADDRESS: P.O. BOX 100
MILFORD, UT 84751

FACILITY LOCATION: ESCALANTE VALLEY, 4 MILES SOUTH OF THE IRON/BEAVER COUNTY LINE

CIRCLE FOUR FARMS (CFF) HAS REQUESTED THAT GROUNDWATER DISCHARGE PERMITS UGW010002, UGW0100012, UGW10008, AND UGW210005 BE MODIFIED TO REDUCE THE GROUND WATER MONITORING FREQUENCY FROM QUARTERLY (FOUR TIMES A YEAR) TO SEMI-ANNUALLY (TWO TIMES A YEAR). THE TECHNICAL JUSTIFICATION FOR THIS REQUEST IS BASED ON GROUND WATER TRAVEL TIMES AND TREND ANALYSIS OF GROUND WATER QUALITY DATA PROVIDED IN A MONITORING SCHEDULE STUDY SUBMITTED TO THE DIVISION OF WATER QUALITY GROUND WATER PROTECTION SECTION. THE NEW SEMI-ANNUAL FREQUENCY WILL ONLY APPLY TO COMPLIANT WELLS, AND ACCELERATED MONITORING OF NON-COMPLIANT WELLS WILL STILL BE REQUIRED AS STIPULATED IN THE CFF PERMITS.

PUBLIC COMMENTS

PUBLIC COMMENTS ARE INVITED ANY TIME PRIOR TO **MONDAY, DECEMBER 12, 2005**. WRITTEN COMMENTS MAY BE DIRECTED TO THE DIVISION OF WATER QUALITY, P.O. BOX 144870, SALT LAKE CITY, UT 84114-4870. ALL COMMENTS RECEIVED PRIOR TO CLOSE OF BUSINESS, **MONDAY, DECEMBER 12, 2005**, WILL BE CONSIDERED IN THE FORMULATION OF FINAL DETERMINATIONS TO BE IMPOSED ON THE PERMIT. A PUBLIC HEARING MAY BE HELD IF WRITTEN REQUESTS ARE RECEIVED WITHIN THE FIRST 15 DAYS OF THIS PUBLIC COMMENT PERIOD THAT DEMONSTRATE SIGNIFICANT PUBLIC INTEREST AND SUBSTANTIVE ISSUES EXIST TO WARRANT HOLDING A HEARING.

FURTHER INFORMATION

ADDITIONAL INFORMATION MAY BE OBTAINED UPON REQUEST BY CALLING ED HICKEY AT (801) 538-6146 OR BY WRITING THE AFOREMENTIONED ADDRESS. RELATED DOCUMENTS ARE AVAILABLE FOR REVIEW DURING NORMAL BUSINESS HOURS AT THE DIVISION OF WATER QUALITY, 288 N. 1460 W. SALT LAKE CITY.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS WITH SPECIAL NEEDS (INCLUDING AUXILIARY COMMUNICATIVE AIDS AND SERVICES) SHOULD CONTACT CHARLENE LAMPH, OFFICE OF HUMAN RESOURCES AT (801) 536-4413 (TDD 536-4414).